

FILED

ANGELES SUPERIOR COURT

JUL - 3 2012

JOHN A. CLARKE, CLERK

BY *Linda C. Woo* LINDA C. WOO, DEPUTY

NAME AND ADDRESS OF SENDER

JOHN A. CLARKE
EXECUTIVE OFFICER/CLERK OF THE SUPERIOR COURT
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SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

William Taylor

CASE NUMBER
BC 422 252

Plaintiff(s),

vs.

City of Burbank

**NOTICE TO ATTORNEY
IN RE NOTICE OF APPEAL**

Defendant(s),

Robert J. Tyson, Esq.
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In compliance with California Rules of Court 8.100(e), this is to inform you that Notice of ☒ Appeal ☐ Cross-Appeal in the above matter was filed on June 29, 2012 by Robert J. Tyson.

CITY ATTORNEY
2012 JUL - 6 PM 3:01

JOHN A. CLARKE, Executive Officer,
Clerk of the Superior Court of California,
County of Los Angeles

DATE: July 3, 2012

BY: *L. Woo*

L. Woo

CERTIFICATE OF MAILING

STATE OF CALIFORNIA, County of Los Angeles.

I, JOHN A. CLARKE, Executive Officer of the Superior Court of the State of California for the County of Los Angeles, do hereby certify that true copies of Notice to Attorney in re Notice of Appeal, the original of which appears above, was on this date mailed to the person(s) whose name(s) appear herein above, addressed as therein shown, by depositing same in a sealed envelope with postage thereon fully prepaid, in the United States Post Office mail box at Los Angeles, California.

JOHN A. CLARKE, Executive Officer,
Clerk of the Superior Court of California,
County of Los Angeles

DATE: July 3, 2012

BY: *L. Woo*

Deputy

NOTICE TO ATTORNEY IN RE NOTICE OF APPEAL

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